

**Columbia Environmental Laboratory**  
*Drinking Water Analysis*



Mark J. Mickiewicz, President  
 Crystal Lake Association  
 316-A Sandy Beach Road  
 Ellington, CT 06029

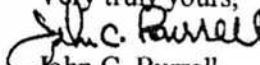
May 27, 2009

RE: Lab No. 0905116, Inv. No. 09324

The following is a report of analysis performed on samples received May 15, 2009:

Crystal 5/14/09	Total Phosphorus as P ug/L	Ammonia as N ug/L	Nitrite- Nitrate as N ug/L	TKN ug/L	Alkalinity mg/L	Total Turbidity NTU	Total Iron mg/L	Manganese mg/L	pH
1m	6			120	4	0.7			7.0
3	3					0.7			7.0
7	8			106	3	0.8			7.0
10	10	71				1.2	0.12	0.036	6.5
13	13	470	29	480	9	3.4	0.43	0.42	6.4
QC 170	167								
QC 294		312							

If you have any questions, please feel free to call.

Very truly yours,  
  
 John C. Burrell